STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-415(A78295)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1 WATER RIGHT: 19-415 APPLICATION/CLAIM NO.: A78295 CERT. NO.: NAME: Richard J. Kreznar ADDR: 214 Mauer Rd. PO Box 218 Callicoon Center, NY 12724 REMARKS: Tenants in Commom w/ Nancy Lew Lee NAME: Nancy Lew Lee ADDR: 214 Mauer Rd. PO Box 218 Callicoon Center, NY 12724 REMARKS: Tenants in Common w/Richard J. Kreznar ______ ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 11/10/2008|PRIORITY: 11/10/2008|PUB BEGAN: 11/27/2008|PUB ENDED: 12/04/2008|NEWSPAPER: The Spectrum ProtestEnd:12/24/2008|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/26/2009|PROOF DUE: 02/28/2014]|ELEC/PROOF: |CERT/WUC: EXTENSION: |ELEC/PROOF:[|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: []|50YR DATE: 02/26/2059 PD BOOK: [19-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: 19 miles NW of Modena POINT OF DIVERSION -- UNDERGROUND: (1) N 2940 ft W 875 ft from SE cor, Sec 36, T 31S, R 20W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ______ SUPPLEMENTAL GROUP NO. 628204. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 Sec 36 T 31S R 20W SLBM *____|___ 0.0000 GROUP ACREAGE TOTAL: 0.0000 ______

1.73	0.2500	10.0000	1.0000

ACREAGE

QUANTITY IN *-----WATER USES-----

(ELUs)

ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

(FAMILIES) (*----*)

This Right as originally filed:

FLOW IN

CES

WRNUM 19-415 continued***	(WARNING: N	Water Rights	makes NO	claims	as to tl	he accuracy	of this da	ata.) RUN D	ATE: 08/27/201	.3 Page 2
******	* * * * * * * * * * * *	*****	*****	*****	*****	*****	*****	*****	*****	*****
******	*****	*****	****E N	D O F	DAT	A******	*****	*****	*****	*****
******	*****	******	*****	*****	*****	*****	*****	*****	*****	*****